MAHONING COUNTY PROBATE COURT APPLICATION FOR APPOINTMENT OF MILL CREEK METROPOLITAN PARK DISTRICT COMMISSIONER [Revised Code Section 1545.05]

- * This Application must be notarized and you can obtain a notary at the *Mahoning County Probate Court* at the time of filing of the Application.
- ★ This Application must be filed in person at the Mahoning County Probate Court and date stamped by the Clerk's Office no later than <u>January 4, 2018 at 4:30 p.m.</u> for the Application to be considered filed and the Applicant considered for the vacancy on the Mill Creek Metropolitan Park Board of Commissioners.
- * Any Application received after 4:30 p.m. on January 4, 2018 will be rejected and not accepted.
- * The Mahoning County Probate Court in the Mahoning County Courthouse is located at 120 Market Street, Youngstown, Ohio 44503.
- * Prior to appointment as a Commissioner of the Mill Creek Metropolitan Park District selected Applicants will be subject to a Criminal background check.

MAHONING COUNTY PROBATE COURT APPLICATION FOR APPOINTMENT OF

MILL CREEK METROPOLITAN PARK DISTRICT COMMISSIONER

[Revised Code Section 1545.05]

PERSONAL INFORMATION

(1) Name					
LAST		FIRST	MIDDL	Æ	
Dungant Addungs					
Present Address	STREET/APT. NO.	CII	Ϋ́	STATE	ZIP
<u>(</u>) HOME TELEPHONE NUMBE	<u>(</u>) ALTERNATE TEL	EPHONE NUMBER	
Email Address:					
(2) Are you a Unite	ed States citizen?			\Box YES	\square NO
(3) Are you at least	18 years of age?			\Box YES	\square NO
(4) Residency/voter	registration:				
	resident of Mahoning		. 0	\Box YES	□NO
_	nave you lived within gistered to vote in Ma	_	ty?	 □YES	\square NO
(c) Are you reg	gistered to vote ili ivia	monning County?			□NO
(5) Do you have a v	alid driver's license	?		\Box YES	\square NO
=	driving privileges bee	_	evoked within		
•	rs prior to the date of			\Box YES	\square NO
(b) If yes, plea	se explain:				
(6) Have you ever b	oeen dismissed or asl	ked to resign fro	m any		
Employment po		S	·	\square YES	\square NO
If yes, please ex	plain:				
-					
(7) Military service	:				
(a) Are you a '				\Box YES	\square NO
, ,	Service:		charged:	\square YES	\square NO
· · · · · · · · · · · · · · · · · · ·	scharge: (Honorable,	· -			
(d) Do you hav	ve a Reserve Commit	ment'?		\square YES	\square NO

(8)]	Bonds/sureties:		
	(a) Have you ever been required to post bond or other surety? If yes, please explain:	□YES -	□NO
	(b) Have you ever been refused a bond or other surety? If yes, please explain:	_ □YES -	□NO
	(c) Has any bond or surety you may have obtained ever been canceled, revoked, attached or otherwise subjected to legal or administrative process? If your answer(s) to any part of this question is yes, please explain:	_ □YES - -	□NO
(9)	Have you ever been accused of any act involving dishonesty, fraud, false statements, violence or offenses of moral turpitude? If yes, please explain:	- □YES -	□NO
(10)	Has a civil court judgment ever been entered against you upon a claim for dishonesty, fraud, false statements, violence or other misconduct? If yes, please explain:	□YES	□NO
(11)	Have you ever filed for Bankruptcy Court protection? If yes, please explain:	□YES	□NO
(12)	Have you ever been elected or appointed to serve in any public office? If so, please list each position and the years of such service.	_ □YES	□NO
(13)	Are you related, whether by blood, marriage or adoption, to any person who currently holds any elected or appointed public office within Mahoning County? If so, please list and identify each such person by name, their relationship and the public office they hold.	– □YES	□NO
(14)	Do you or does any member of your immediate family and/or household have any present financial interests or any anticipated	□YES	□NO

	Court, whether by way of contract, appointment or otherwise, in any of the Boards or Commissions to which this Court makes appointments? If yes, please explain:		
	GENERAL INFORMATION (You may attach separate documents or additional sheets to supplement any of the	ne answers bel	low.)
(15)	Please list professional, civic, charitable, fraternal and other organizations to which you belong, or have belonged. Include any offices you may have held in such organizations.	-	
(16)	Are you related, whether by blood, marriage or adoption, to any appointee or employee of the Mill Creek Metropolitan Park District? If so, please list and identify each such person and their position.	- - - □YES	□no
(17)	Did you or did any member of your immediate family and/or household have any previous financial interest(s) for profit or other remuneration in or through any of the operations of the Mill Creek Metropolitan Park District, whether by way of contract, employment or otherwise? If yes, please explain:	- □YES	□NO
(18)	Are you or is any member of your immediate family and/or household engaged in a business, occupation ,or profession, whether individually, or as part of an association, partnership, corporation or otherwise, where by any such person or their associates, partners, other corporate officers, employees or agents, are engaged in developing or otherwise have any present or pending financial interests or any other form of remuneration in or through of the operations of the Mill Creek Metropolitan Park District? If yes, please explain:	- □YES gh	□NO

(19)	Have you ever been appointed to serve on any Park Board or similar entity? If yes, please separately identify: (a) The Board or similar entity:	□YES	□NO
	(b) Who appointed you:	· ·	
	(c) Your term of appointment:	: :	
	(d) Your reason for no longer serving upon such Park Board or similar entity:		
	What training, experience or other talents do you believe you possess which qualify you to serve upon this Board? What areas do you believe are of immediate concern for this position and how would you address each of these concerns:		

EDUCATIONAL INFORMATION

	Name of Institution	n Years Attended	Degree
High School			
College or Graduate School			
Trade/Business			
Other training and/or	experience:		
	EMPLOYME	NT INFORMATION	
Please list previo		nt during last ten (10) years (latest position first).
Employer:	Address:		Telephone:
Period of Employment:	Position(s) held:	Other.:
From: To):		
Employer:	Address:		Telephone:
Period of Employment:	Position(s) Held::	Other:
From: To:	:		
	•		
Employer:	Address:		Telephone:
Period of Employment:	Position(s) Held:	Other:
From: To:			

CHARACTER REFERENCES

(Please exclude relatives)

Name	Address	Telephone	Occupation

ATTESTATION

The undersigned Applicant certifies that the undersigned fully understands and agrees that all questions asked within and all information sought by the foregoing application are reasonable, necessary and indispensable to making an informed decision regarding the undersigned's application for appointment. The undersigned further certifies that all of the answers and information contained within this application are true, complete and correct to the best of the undersigned's knowledge, information and belief.

The undersigned further acknowledges, agrees and consents that the foregoing application shall be and constitutes a "public record," pursuant to Ohio Revised Code Chapter 149, that the same is therefore available for inspection, review and/or copying by any member of the general public and, further, that said application shall be retained for such purposes for not less than one year after filing with the Court, or for such longer period as the Judge of the Mahoning County Probate Court may determine. By applying to be appointed a Commissioner of the Mill Creek Metropolitan Park District the undersigned waives any claims of privacy and confidentiality as it relates to the within application.

The undersigned further acknowledge	wledges that the filing of the foregoing appl	ication shall
not be construed as a promise or guara	ntee of an appointment as a Commissioner	of the Mill
Creek Metropolitan Park District.		
Type or Print Name of Applicant	Applicant's Signature	
SWORN to before me and SUR	BSCRIBED in my presence this	day of
	NOTARY PUBLIC	
CONSENT TO CRI	MINAL BACKGROUND CHECI	ζ.
the Mahoning County Sherriff's Depart	ereby authorize the <i>Mahoning County Proba</i> extrement to perform a criminal background chang County Probate Court to become a perma	eck and have
Applicant Date of Birth	Applicant's Signature	